

المأثورات

Al-Ma^ʿthurat

Revealed Prayers & Daily Supplications





Al-Ma' thurat

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أَعُوذُ بِاللَّهِ السَّمِيعِ الْعَلِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ

A'ūdhu bi Llāhi s-Samī'ī l-°Alīmi mina sh-shayṭāni r-rajīm

I seek refuge with Allah, the All-Hearing, the All-Knowing from Satan the accursed.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٢﴾ الرَّحْمَنِ
الرَّحِيمِ ﴿٣﴾ مَلِكِ يَوْمِ الدِّينِ ﴿٤﴾ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ﴿٥﴾
إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ﴿٦﴾ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ
الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ﴿٧﴾

Bismi Llāhi r-Raḥmāni r-Raḥīm (1) al-ḥamdu li Llāhi Rabbi l-°ālamīn (2) ar-Raḥmāni r-Raḥīm (3) Māliki yawmi d-dīn (4) iyyāka na°budu wa iyyāka nasta°īn (5) ihdina ṣ-ṣīrāṭa l-mustaqīm (6) ṣīrāṭa l-ladhīna an°amta °alayhim ḡhayri l-maḡḥḍūbi °alayhim wa la ḍ-ḍāllīn (7)

(1) In the Name of Allah, Most Gracious, Most Merciful (2) Praise be to Allah, Lord of the Worlds, (3) Most Gracious, Most Merciful, (4) Master of the Day of Judgment; (5) Thee do we worship and Thine aid we seek. (6) Guide us to the straight path, (7) the path of those on whom Thou hast bestowed [Thy] favor, not of those who incur [Thy] wrath, nor of those who go astray.

(Sūrat al-Fātiḥa, 'The Opening,' 1:1-7)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْم ﴿١﴾ ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ ﴿٢﴾ الَّذِينَ يُؤْمِنُونَ
بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿٣﴾ وَالَّذِينَ يُؤْمِنُونَ
بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِن قَبْلِكَ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ ﴿٤﴾ أُولَئِكَ عَلَى
هُدًى مِّن رَّبِّهِمْ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿٥﴾

Bismi Llāhi r-Rahmāni r-Rahīm

Alif. Lām. Mīm. (1) Dhālika l-kitābu lā rayba fihi hudal-li l-muttaqīn
(2) al-ladhīna yu'minūna bi l-ghaybi wa yuqīmūna ṣ-ṣalāta wa mim mā
razaqnāhum yunfiqūn (3) wa l-ladhīna yu'minūna bi mā unzila ilayka
wa mā unzila min qablika wa bi l-ākhirati hum yūqinūn (4) ulā'ika 'alā
hudam-mi'r-Rabbihim wa ulā'ika humu l-mufliḥūn (5)

In the Name of Allah, Most Gracious, Most Merciful

(1) Alif. Lām. Mīm. (2) That is the Book in which there is no doubt, [containing]
guidance for the God-fearing, (3) Those who believe in the Unseen, establish the
prayer, and spend out of what We have provided them, (4) and who believe in
what is revealed unto thee [O Muḥammad] and what was revealed before thee,
and of the Hereafter they are certain. (5) It is they that are on right guidance
from their Lord, and it is they that shall prosper.

(Sūrat al-Baqara, 'The Cow,' 2:1-5)

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَاوَاتِ
وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا
خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ
وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ ﴿٢٥٥﴾ لَا إِكْرَاهَ فِي
الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ
فَقَدْ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٥٦﴾
اللَّهُ وَلِيُّ الَّذِينَ ءَامَنُوا يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ وَالَّذِينَ كَفَرُوا
أُولَئِكَ هُمُ الظُّلُمَاتُ أُولَئِكَ هُمُ الظُّلُمَاتُ إِلَى النُّورِ إِلَى الظُّلُمَاتِ أُولَئِكَ أَصْحَابُ

النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٢٥٧﴾

Allāhu lā ilāha illā Huwa l-Ḥayyu l-Qayyūm; lā ta³khudhuhū sinatun wa lā nawm; lahū mā fi s-samāwāti wa mā fi l-arḍ; man dha l-ladhī yashfa^u ʿindahū illā bi idhniḥ; ya⁴lamu mā bayna aydīhim wa mā khalfahum wa lā yuḥīṭūna bi shay³im-min ʿilmihī illā bi mā shā³; wasi⁴a kursiyyuhu s-samāwāti wa l-arḍ, wa lā ya³ūduhū ḥifdhuhumā wa Huwa l-ʿAliyyu l-ʿAdhīm (255) Lā ikrahā fi d-dīni qat-tabayyana r-rushdu mina l-ghayy; fa man yakfur bi ṭ-ṭāghūti wa yu³min bi Llāhi fa qad istamsaka bi l-ʿurwati l-wuṭḥā la³nfiṣāma lahā, wa Llāhu Samī³un ʿAlīm (256) Allāhu waliyyu l-ladhīna āmanū yukhrijuhum mina dh-dhulumāti ila n-nūr, wa l-ladhīna kafarū awliyā³uhumu ṭ-ṭāghūtu yukhrijūnahum mina n-nūri ila dh-dhulumāt; ulā³ika aṣḥābu n-nāri hum fiḥā khālidūn (257)

(255) Allah! There is no god but He, the Living, the Self-Subsisting. Neither somnolence overtakes Him nor sleep. To Him belongs whatsoever is in the heavens and whatsoever is on the earth. Who is it that can intercede with Him but by His leave? He knows what is before them and what is behind them, and they encompass naught of His knowledge except for what He wills. His Throne extends over the heavens and the earth; their preservation tires Him not, and He is the Exalted, the Magnificent. (256) There is no compulsion in religion; the right course has become clear from the wrong. So whoever disavows false deities and believes in Allah has grasped the most trustworthy handhold, which never breaks; and Allah is the All-Hearing, All-Knowing. (257) Allah is the patron of those who believe; He brings them out of the darkness into the light. As for those who disbelieve, their patrons are the false deities, [who] bring them out of the light into the darkness. Those are the denizens of the Fire, abiding therein forever.

(Sūrat al-Baqara, 'The Cow,' 2:255-257)

لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَإِنْ تُبَدُّوا مَا فِي أَنْفُسِكُمْ أَوْ تُخَفَوْهُ يُحَاسِبِكُمْ بِهِ اللَّهُ فَيَعْفِرُ لِمَنْ يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٨٤﴾ ءَامَنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلٌّ ءَامَنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نُفِرُّ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ وَقَالُوا سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ﴿٢٨٥﴾ لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا

لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا
 وَلَا تَحْمِلْ عَلَيْنَا إِكْرَامًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تَحْمِلْنَا مَا
 لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ

الْكَافِرِينَ ﴿٢٨٦﴾

Li Llāhi mā fi s-samāwāti wa mā fi l-arḍ, wa in tubdū mā fi anfusikum aw tukhfūhu yuḥāsibkum bihi Llāh; fa yaghfiru li man yashā'u wa yu'adhhibu man yashā'u wa Llāhu 'alā kulli shay'in Qadīr (284) Āmana r-Rasūlu bi mā unzila ilayhi mi'r-Rabbihī wa l-mu'minūn; kullun āmana bi Llāhi wa malā'ikatihī wa kutubihī wa rusulih, lā nufarriqu bayna aḥadim-mi'r-rusulih; wa qālū sami'nā wa aṭa'nā ghufrānaka Rabbanā wa ilayka l-maṣīr (285) Lā yukallifu Llāhu nafsan illā wus'ahā; lahā mā kasabat wa 'alayhā ma'ktasabat. Rabbanā lā tu'ākhidhnā in nasīnā aw akḥṭa'nā. Rabbanā wa lā taḥmil 'alaynā iṣran kamā ḥamaltahū 'ala l-ladhīna min qablinā. Rabbanā wa lā tuḥammilnā mā lā ṭāqata lanā bih. Wa 'fu'annā wa'ghfir lanā wa'rḥamnā. Anta mawlānā fa'nṣurnā 'ala l-qawmi l-kāfirīn. (286)

(284) To Allah belongs whatsoever is in the heavens and whatsoever is on the earth. Whether ye reveal what is in your selves or conceal it, Allah shall bring you to account for it; then shall He forgive whom He will and punish whom He will, and Allah hath power over all things. (285) The Messenger believes in what was revealed to him from his Lord and (so also) the believers. Each believes in Allah, His angels, His Books, and His messengers, [saying]: “No distinction do we make between any of His messengers.” And they say, “We hear and we obey. [We seek] Thy forgiveness, our Lord, and to Thee is the final return.” (286) Allah charges no soul with greater than it can bear; it shall reap what it has earned and shall bear what [wrong] it has wrought. “Our Lord, take us not to task should we forget or err. Our Lord, lay not upon us a burden such as Thou laidest upon those before us. Our Lord, impose not upon us that which we have not the strength to bear. Pardon us, and forgive us, and have mercy on us. Thou art our Master, so grant us triumph over the disbelieving people.”

(Sūrat al-Baqara, 'The Cow,' 2:284-286)

Repeat the Following Āyāt (verses) and Du‘ā’ (supplications) Three Times Each

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 قُلْ هُوَ اللَّهُ أَحَدٌ ﴿١﴾ اللَّهُ الصَّمَدُ ﴿٢﴾ لَمْ يَلِدْ وَلَمْ يُولَدْ ﴿٣﴾ وَلَمْ يَكُنْ

لَهُ كُفُوًا أَحَدٌ ﴿٤﴾

Bismi Llāhi r-Raḥmāni r-Raḥīm

Qul Huwa Llāhu Aḥad (1) Allāhu ṣ-Ṣamad (2) Lam yalid wa lam yūlad (3) Wa lam yakul-lahū kufuwan aḥad (4)

In the name of Allah, Most Gracious, Most Merciful

(1) Say: He is Allah, the One and Only (2) Allah, the Eternally Self-Sufficient, the Refuge; (3) He neither begat nor was He begotten, (4) and there is none like unto Him.

(Sūrat al-Ikhlās, 'Purity of Faith,' 112:1-4)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾ مِنْ شَرِّ مَا خَلَقَ ﴿٢﴾ وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿٣﴾ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ﴿٤﴾
وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾

Bismi Llāhi r-Raḥmāni r-Raḥīm

Qul a'ūdhu bi Rabbi l-falaq (1) min sharri mā khalaq (2) wa min sharri ghāsiqin idhā waqab (3) wa min sharri n-naffāthāti fi l-'uqad (4) wa min sharri ḥāsadin idhā ḥasad (5)

In the Name of Allah, Most Gracious, Most Merciful

(1) Say: I seek refuge in the Lord of the daybreak (2) from the evil of that which He hath created, (3) and from the evil of darkness when it overspreads, (4) and from the evil of those that blow into knots, (5) and from the evil of the envious one as he practices envy.

(Sūrat al-Falaq, 'The Daybreak,' 113:1-5)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾ مَلِكِ النَّاسِ ﴿٢﴾ إِلَهِ النَّاسِ ﴿٣﴾ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ﴿٤﴾ الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ ﴿٥﴾ مِنَ الْجَنَّةِ وَالنَّاسِ ﴿٦﴾

Bismi Llāhi r-Raḥmāni r-Raḥīm

Qul a'ūdhu bi Rabbi n-nās (1) Maliki n-nās (2) Ilāhi n-nās (3) min sharri l-waswāsi l-khannās (4) al-ladhī yuwaswisu fi şudūri n-nās (5) mina l-jinnati wa n-nās (6)

In the Name of Allah, Most Gracious, Most Merciful

(1) Say: I seek refuge in the Lord of mankind, (2) the King of mankind, (3) the God of mankind (4) from the evil of the stealthy whisperer, (5) who whispers into the breasts of mankind, (6) from among jinn and mankind.

(Sūrat al-Nās, 'Mankind,' 114:1-6)

أَصْبَحْنَا وَأَصْبَحَ (أَمْسَيْنَا وَأَمْسَا) الْمَلِكُ لِلَّهِ وَالْحَمْدُ لِلَّهِ لَا شَرِيكَ لَهُ لَا إِلَهَ إِلَّا هُوَ وَإِلَيْهِ النُّشُورُ (الْمَصِيرُ)

Aşbaḥnā wa aşbaḥa (amsaynā wa amsā) l-mulku li Llāh, wa l-ḥamdu li Llāhi lā sharīka lah, lā ilāha illā Huwa wa ilayhi n-nushūr (al-maşīr)

We have risen this morning (set this evening), and the dominion has risen this morning (evening), unto Allah. Praise be to Allah, no partner hath He. There is no god but He and unto Him is the Resurrection (the Ultimate Abode).

أَصْبَحْنَا (أَمْسَيْنَا) عَلَى فِطْرَةِ الْإِسْلَامِ وَعَلَى كَلِمَةِ الْإِخْلَاصِ وَعَلَى دِينِ نَبِيِّنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَعَلَى مِلَّةِ آبَائِنَا إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ

Aşbaḥnā (amsaynā) 'alā fiṭrati l-Islām, wa 'alā kalimati l-ikhlaş, wa 'alā dīni nabiyyinā Muḥammadin (şalla Llāhu 'alayhi wa sallam), wa 'alā millati abīnā Ibrāhīma ḥanīfan wa mā kāna mina l-mushrikīn

We have risen this morning (set this evening) on the innate disposition [fiṭra] of Islam, on the Word of Pure Faith [the shahāda], on the religion of our prophet Muḥammad, şalla Llāhu 'alayhi wa sallam, and on the confession of our

forefather Ibrāhīm – a pure monotheist – and he was not among the idolaters.

اللَّهُمَّ إِنِّي أَصْبَحْتُ (أَمْسَيْتُ) مِنْكَ فِي نِعْمَةٍ وَعَافِيَةٍ وَسِتْرٍ فَأَتِمَّ عَلَيَّ
نِعْمَتَكَ وَعَافِيَتَكَ وَسِتْرَكَ فِي الدُّنْيَا وَالْآخِرَةِ

Allāhumma innī aṣbaḥtu (amsaytu) minka fī ni‘matin wa ‘āfiyatin wa sitr, fa atimma ‘alayya ni‘mataka wa ‘āfiyataka wa sitraka fī d-dunyā wa l-ākhirā

O Allah! I have risen this morning (evening) with blessings, wellbeing, and covering protection from Thee; so complete upon me Thy blessings, Thy (granting of) wellbeing, and Thy covering protection in this life and in the Hereafter.

اللَّهُمَّ مَا أَصْبَحَ (مَا أَمْسَى) بِي مِنْ نِعْمَةٍ أَوْ بِأَحَدٍ مِنْ خَلْقِكَ فَمِنْكَ وَحْدَكَ
لَا شَرِيكَ لَكَ فَلكَ الْحَمْدُ وَلَكَ الشُّكْرُ

Allāhumma mā aṣbaḥa (mā amsā) bī min ni‘matin aw bi aḥadin min khalqika fa minka waḥdaka lā sharīka lak, fa laka l-ḥamdu wa laka sh-shukr

O Allah! On this morning (evening) whatsoever blessings are mine or belong to anyone of Thy creation are from Thee alone; no partner hast Thou. All praise and thanks are Thine.

يَا رَبِّ لَكَ الْحَمْدُ كَمَا يَنْبَغِي لِجَلَالِ وَجْهِكَ وَعَظِيمِ سُلْطَانِكَ

Yā Rabbi laka l-ḥamdu kamā yanbaghī li jalāli wajhika wa ‘adhīmi sulṭānik

O my Lord! Praise be to Thee as befits Thy majestic Countenance and Thy tremendous Sovereignty.

رَضِيتُ بِاللَّهِ رَبًّا وَبِالْإِسْلَامِ دِينًا وَبِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ نَبِيًّا وَرَسُولًا

Rađītu bi Llāhi rabban, wa bi l-Islāmi dīnan, wa bi Muḥammadin ṣalla Llāhu ‘alayhi wa sallama nabiyyan wa rasūlā

I am pleased with Allah as [my] Lord, with Islam as [my] religion, and with Muḥammad, ṣalla Llāhu ‘alayhi wa sallam, as Prophet and Messenger.

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ عَدَدَ خَلْقِهِ وَرِضَا نَفْسِهِ وَزِينَةَ عَرْشِهِ وَمِدَادَ كَلِمَاتِهِ

Subḥāna Llāhi wa bi ḥamdih, ‘adada khalqihī wa riḍā nafsihī wa zinata ‘arshihī wa midāda kalimātih

Glory and praise be to Allah, [as great as] the number of His creatures, the extent of His satisfaction, the weight of His throne, and the ink [it would take to record] His Words.

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ
السَّمِيعُ الْعَلِيمُ

Bismi Llāhi l-ladhī lā yaḍurru ma‘a smihī shay‘un fi l-arḍi wa lā fi s-samā‘i wa Huwa s-Samī‘u l-‘Alīm

In the Name of Allah, with Whose Name nothing on earth or in the heavens can harm; and He is the All-Hearing, All-Knowing.

اللَّهُمَّ إِنَّا نَعُودُ بِكَ مِنْ أَنْ نُشْرِكَ بِكَ شَيْئًا نَعْلَمُهُ وَنَسْتَغْفِرُكَ لِمَا لَا نَعْلَمُهُ

Allāhumma innā na‘ūdhu bika min an nushrika bika shay‘an na‘lamuhū wa

nastaghfiruka li mā lā na‘lamuh

O Allah! We seek refuge in Thee from associating with Thee anything we know, and we seek Thy forgiveness for that which we know not.

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

A‘ūdhu bi kalimāti Llāhi t-tāmmāti min sharri mā khalaq

I seek refuge in the perfect Words of Allah from the evil of that which He hath created.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحَزَنِ وَأَعُوذُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ وَأَعُوذُ
بِكَ مِنَ الْجُبْنِ وَالْبُخْلِ وَأَعُوذُ بِكَ مِنْ غَلَبَةِ الدَّيْنِ وَقَهْرِ الرِّجَالِ

Allāhumma innī a‘ūdhu bika mina l-hammi wa l-ḥazan, wa a‘ūdhu bika mina l-‘ajzi wa l-kasal, wa a‘ūdhu bika mina l-jubni wa l-bukhl, wa a‘ūdhu bika min ghalabati d-dayni wa qahri r-rijāl

O Allah! I seek refuge in Thee from worry and grief, I seek refuge in Thee from inability and sloth, I seek refuge in Thee from cowardice and stinginess, and I seek refuge in Thee from the burden of debt and the tyranny of men.

اللَّهُمَّ عَافِنِي فِي بَدَنِي، اللَّهُمَّ عَافِنِي فِي سَمْعِي، اللَّهُمَّ عَافِنِي فِي بَصَرِي

Allāhumma ‘āfinī fī badanī, Allāhumma ‘āfinī fī sam‘ī, Allāhumma ‘āfinī fī baṣarī

O Allah, grant me the health of my body. O Allah, grant me the health of my hearing. O Allah, grant me the health of my eyesight.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكُفْرِ وَالْفَقْرِ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ،
لا إِلَهَ إِلَّا أَنْتَ

Allāhumma innī a‘ūdhu bika mina l-kufri wa l-faqr, Allāhumma innī a‘ūdhu
bika min ‘adhābi l-qabr, lā ilāha illā Ant

O Allah, I seek refuge in Thee from disbelief and poverty. O Allah, I seek refuge
in Thee from the torment of the grave. There is no god but Thou.

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي وَأَنَا عَبْدُكَ وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ
مَا أَسْتَطَعْتُ. أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ. أَبِئْوُ لَكَ بِنِعْمَتِكَ عَلَيَّ وَأَبِئْوُ
بِدَنْبِي فَاعْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

Allāhumma Anta Rabbī lā ilāha illā Anta khalaqtanī wa ana ‘abduka wa ana
‘alā ‘ahdika wa wa‘dika ma’sata‘t. A‘ūdhu bika min sharri mā ṣana‘t. Abū‘u
laka bi ni‘matika ‘alayya wa abū‘u bi dhanbī fa’ghfir lī fa innahū lā yaghfiru
dh-dhunūba illā Ant

O Allah! Thou art my Lord; there is no god save Thee. Thou hast created me
and I am Thy servant, and I keep my covenant with Thee and my pledge unto
Thee as much as I have might. I seek refuge in Thee from the evil of what I have
wrought. I acknowledge Thy blessings upon me and I admit my wrongdoing; so
forgive me, for none forgiveth wrongdoings but Thou.

أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومَ وَأَتُوبُ إِلَيْهِ

Astaghfiru Llāha l-ladhī lā ilāha illā Huwa l-Ḥayya l-Qayyūma wa atūbu ilayh

I seek forgiveness from Allah, other than Whom there is no god, the Living, the
Self-Sufficient, and I turn in repentance unto Him.

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

Subhānaka Llāhumma wa bi ḥamdik, ashhadu al-lā ilāha illā Anta astaghfiruka
wa atūbu ilayk

Glory and praise be to Thee, Allah! I bear witness that there is no god but Thou.
I seek Thy forgiveness and repent unto Thee.

Read the Following Du‘ā’ (supplication) Once

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ النَّبِيِّ الْأُمِّيِّ وَعَلَى آلِهِ
وَصَحْبِهِ وَسَلَّمَ تَسْلِيمًا عَدَدَ مَا أَحَاطَ بِهِ عِلْمُكَ وَخَطَّ بِهِ قَلَمُكَ وَأَحْصَاهُ
كِتَابُكَ وَأَرْضَ اللَّهُمَّ عَن سَادَاتِنَا أَبِي بَكْرٍ وَعُمَرَ وَعُثْمَانَ وَعَلِيٍّ وَعَن
الصَّحَابَةِ أَجْمَعِينَ وَعَن التَّابِعِينَ وَتَابِعِيهِمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ
سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ﴿١٨٠﴾ وَسَلَامٌ عَلَى الْمُرْسَلِينَ
﴿١٨١﴾ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١٨٢﴾

Allāhumma ṣalli ‘alā sayyidinā Muḥammadin ‘abdika wa rasūlika n-nabiyyi
l-ummiyyi wa ‘alā ālihī wa ṣaḥbihī wa sallim taslīman ‘adada mā aḥṣāta bihī
‘ilmuk, wa khaṭṭa bihī qalamuk, wa aḥṣāhu kitābuk, wa ‘rḍa Llāhumma ‘an
sādātina Abī Bakrin wa ‘Umara wa ‘Uthmāna wa ‘Aliyy, wa ‘ani ṣ-ṣaḥābati
ajma‘īn, wa ‘ani t-tābi‘īna wa tābi‘īhim bi iḥsānin ilā yawmi d-dīn. Subhāna
Rabbika Rabbi l-‘Izzati ‘ammā yaṣifūn (180) wa salāmun ‘ala l-mursalin (181)
wa l-ḥamdu li Llāhi Rabbi l-‘ālamīn (182)

O Allah! Send blessings upon our master Muḥammad – Thy servant, Thy
messenger, the unlettered Prophet – and upon his kin and his companions,
and send him perfect salutations as great in number as what Thy knowledge
encompasses, Thy pen has inscribed, and Thy Book enumerated. O Allah! Be
pleased with our masters Abū Bakr, ‘Umar, ‘Uthmān, and ‘Alī, and with the
Companions one and all, and with the Successors and those who followed after
them, with benevolence [from Thee] till the Day of Judgment. (180) Glory be to
thy Lord, the Lord of Honor and Might, above that which they ascribe [to Him],
(181) and peace be upon the Messengers, (182) and praise be to Allah, Lord of
(all) the Worlds!

(Sūrat al-Ṣāffāt, ‘Those Ranged in Ranks,’ 37:180-182)



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